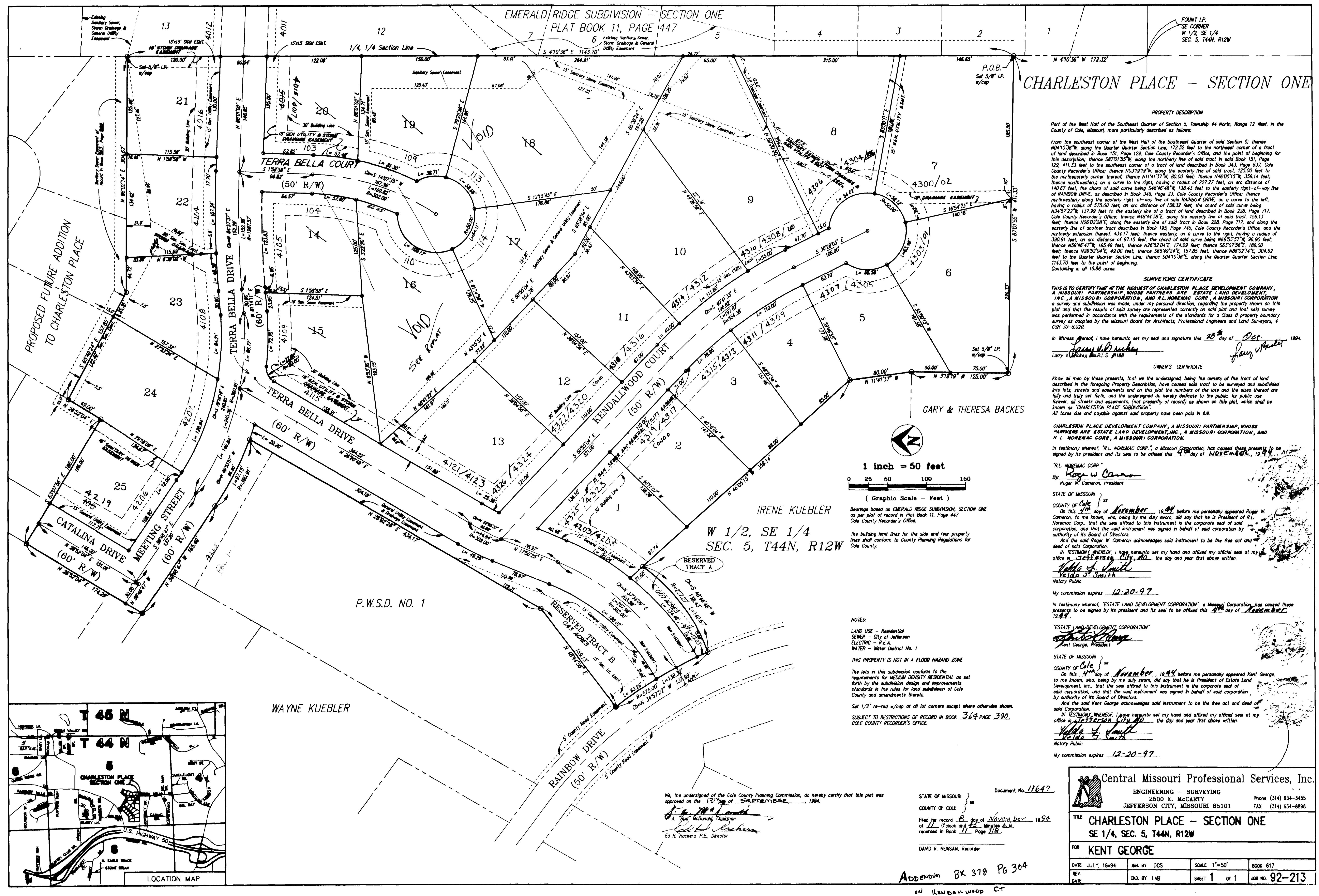




CHARLESTON PLACE - SECTION ONE

PROPERTY DESCRIPTION
Part of the West Half of the Southeast Quarter of Section 5, Township 44 North, Range 12 West, in the County of Cole, Missouri, more particularly described as follows:
From the southeast corner of the West Half of the Southeast Quarter of said Section 5; thence N04°10'36"W, along the Quarter Quarter Section Line, 172.32 feet to the northeast corner of a tract of land described in Book 151, Page 129, Cole County Recorder's Office, and the point of beginning for this description; thence S87°01'55"W, along the northerly line of said tract in said Book 151, Page 129, 411.33 feet to the southeast corner of a tract of land described in Book 343, Page 637, Cole County Recorder's Office; thence N03°19'19"W, along the easterly line of said tract, 125.00 feet to the northeast corner thereof; thence N11°41'37"W, 80.00 feet; thence N46°05'15"W, 359.14 feet; thence southwesterly, on a curve to the right, having a radius of 227.27 feet, an arc distance of 140.67 feet; the chord of said curve being 548'46'48", 138.43 feet to the easterly right-of-way line of RAINBOW DRIVE, as described in Book 349, Page 23, Cole County Recorder's Office; thence northwesterly along the easterly right-of-way line of said RAINBOW DRIVE, on a curve to the left, having a radius of 575.00 feet, an arc distance of 138.32 feet, the chord of said curve being N34°57'22"W, 137.99 feet to the easterly line of a tract of land described in Book 228, Page 717, Cole County Recorder's Office; thence N48°44'58"E, along the easterly line of said tract, 159.13 feet; thence N26°02'22"E, along the easterly line of said tract in Book 228, Page 717, and along the easterly line of another tract described in Book 195, Page 745, Cole County Recorder's Office, and the northerly extension thereof, 434.17 feet; thence westerly, on a curve to the right, having a radius of 390.91 feet, an arc distance of 97.15 feet, the chord of said curve being N66°53'57"W, 96.90 feet; thence N59°46'17"W, 165.49 feet; thence N26°52'04"E, 174.29 feet; thence S63°07'56"E, 156.00 feet; thence N26°52'04"E, 48.00 feet; thence S85°49'24"E, 157.85 feet; thence N80°02'14"E, 304.62 feet to the Quarter Quarter Section Line; thence S04°10'36"E, along the Quarter Quarter Section Line, 1143.70 feet to the point of beginning.
Containing in all 15.88 acres.

SURVEYORS CERTIFICATE
THIS IS TO CERTIFY THAT AT THE REQUEST OF CHARLESTON PLACE DEVELOPMENT COMPANY, A MISSOURI PARTNERSHIP, WHOSE PARTNERS ARE ESTATE LAND DEVELOPMENT, INC., A MISSOURI CORPORATION, AND R.L. MOREMAC CORP., A MISSOURI CORPORATION, A SURVEY AND SUBDIVISION WAS MADE, UNDER MY PERSONAL DIRECTION, REGARDING THE PROPERTY SHOWN ON THIS PLAT AND THAT THE RESULTS OF SAID SURVEY ARE REPRESENTED CORRECTLY ON SAID PLAT AND THAT SAID SURVEY WAS PERFORMED IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS FOR A CLASS B PROPERTY BOUNDARY SURVEY AS ADOPTED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS AND LAND SURVEYORS, 4 CSR 30-8.020.

In Witness Whereof, I have hereunto set my seal and signature this 20th day of Oct. 1994.
Larry V. Lockrey, M.L.S., #1188

OWNER'S CERTIFICATE
Know all men by these presents, that we the undersigned, being the owners of the tract of land described in the foregoing Property Description, have caused said tract to be surveyed and subdivided into lots, streets and easements and on this plat the numbers of the lots and the sizes thereof are fully and truly set forth, and the undersigned do hereby dedicate to the public, for public use forever, all streets and easements, (not previously of record) as shown on this plat, which shall be known as "CHARLESTON PLACE SUBDIVISION".
All taxes due and payable against said property have been paid in full.

CHARLESTON PLACE DEVELOPMENT COMPANY, A MISSOURI PARTNERSHIP, WHOSE PARTNERS ARE ESTATE LAND DEVELOPMENT, INC., A MISSOURI CORPORATION, AND R.L. MOREMAC CORP., A MISSOURI CORPORATION.

In testimony whereof, "R.L. MOREMAC CORP.", a Missouri Corporation, has caused these presents to be signed by its president and its seal to be affixed this 19th day of November, 1994.

"R.L. MOREMAC CORP."
By: Roger W. Cameron
Roger W. Cameron, President

STATE OF MISSOURI } ss
COUNTY OF Cole }
On this 19th day of November, 1994, before me personally appeared Roger W. Cameron, to me known, who, being by me duly sworn, did say that he is President of R.L. Moremac Corp.; that the seal affixed to this instrument is the corporate seal of said corporation, and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors.

And the said Roger W. Cameron acknowledges said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Jefferson City, Mo. the day and year first above written.
Velda J. Smith
Velda J. Smith
Notary Public

My commission expires 12-20-97

In testimony whereof, "ESTATE LAND DEVELOPMENT CORPORATION", a Missouri Corporation, has caused these presents to be signed by its president and its seal to be affixed this 19th day of November, 1994.

"ESTATE LAND DEVELOPMENT CORPORATION"
By: Kent George
Kent George, President

STATE OF MISSOURI } ss
COUNTY OF Cole }
On this 19th day of November, 1994, before me personally appeared Kent George, to me known, who, being by me duly sworn, did say that he is President of Estate Land Development, Inc.; that the seal affixed to this instrument is the corporate seal of said corporation, and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors.

And the said Kent George acknowledges said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Jefferson City, Mo. the day and year first above written.
Velda J. Smith
Velda J. Smith
Notary Public

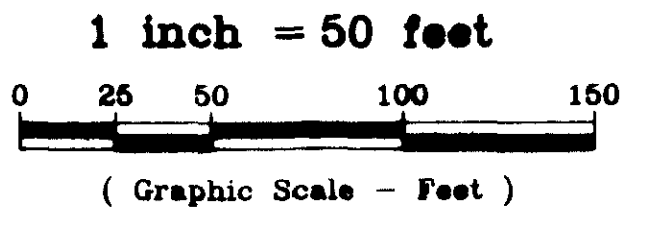
My commission expires 12-20-97

Central Missouri Professional Services, Inc.
ENGINEERING - SURVEYING
2500 E. McCARTY
JEFFERSON CITY, MISSOURI 65101
Phone (314) 634-3455
FAX (314) 634-8888

TITLE
CHARLESTON PLACE - SECTION ONE
SE 1/4, SEC. 5, T44N, R12W

FOR
KENT GEORGE

DATE JULY, 1994	DRAWN BY DGS	SCALE 1"=50'	BOOK 617
REV.	CHKD BY LVB	SHEET 1 OF 1	JOB NO. 92-213



Bearings based on EMERALD RIDGE SUBDIVISION, SECTION ONE as per plat of record in Plat Book 11, Page 447, Cole County Recorder's Office.

The building limit lines for the side and rear property lines shall conform to County Planning Regulations for Cole County.

NOTES:

- LAND USE - Residential
- SEWER - City of Jefferson
- ELECTRIC - R.E.A.
- WATER - Meter District No. 1

THIS PROPERTY IS NOT IN A FLOOD HAZARD ZONE

The lots in this subdivision conform to the requirements for MEDIUM DENSITY RESIDENTIAL as set forth by the subdivision design and improvements standards in the rules for land subdivision of Cole County and amendments thereto.

Set 1/2" re-rod w/cap at all lot corners except where otherwise shown.
SUBJECT TO RESTRICTIONS OF RECORD IN BOOK 364 PAGE 390, COLE COUNTY RECORDER'S OFFICE.

STATE OF MISSOURI } ss
COUNTY OF COLE }
Filed for record 19th day of November 1994
at 11 O'clock and 42 minutes A.M.
recorded in Book 11, Page 218.
DAVID R. NEWSAM, Recorder

We, the undersigned of the Cole County Planning Commission, do hereby certify that this plat was approved on the 13th day of September, 1994.
Ed H. Rockers, P.E., Director

ADDENDUM BK 319 PG 304
ON KENDALLWOOD CT

C.C.P.W.